



HILLINGDON  
LONDON



## Appointments Sub-Committee

**Councillors:**  
**Khursheed,**  
**Puddifoot,**  
**Seaman-Digby and**  
**Simmonds**

**Date:** TUESDAY, 21 JULY 2015  
**Time:** 9.30 AM  
**Venue:** LEADER'S OFFICE - CIVIC CENTRE

**Meeting Details:** This meeting will take place in Part II

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*Putting our residents first*

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# Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Confirmation that all items listed below will be considered in Part II

## **PART II**

- 5 Appointment of Deputy Director Digital Strategy and Communications